

CITY OF  
WOLVERHAMPTON  
COUNCIL

## Children, Young People and Families Scrutiny Panel

11 November 2020

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Microsoft Teams Meeting

### Membership

**Chair** Cllr Rita Potter (Lab)  
**Vice-chair** Cllr Sohail Khan (Con)

#### Labour

Cllr Rupinderjit Kaur  
Cllr Beverley Momenabadi  
Cllr Clare Simm  
Cllr Rashpal Kaur  
Cllr John Rowley  
Cllr Paul Sweet  
Cllr Jasbinder Dehar

#### Conservative

Cllr Udey Singh

Quorum for this meeting is four Voting Members.

### Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Earl Piggott-Smith  
**Tel/Email** Tel: 01902 551251 or [earl.piggott-smith@wolverhampton.gov.uk](mailto:earl.piggott-smith@wolverhampton.gov.uk)  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> Floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>                                                                                                                                                                                        |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1               | <b>Welcome and Introductions</b><br>[The Chair to welcome everyone to the meeting. The Scrutiny Officer will then read out a list of those invited to the meeting to confirm who is in attendance.] |
| 2               | <b>Meeting procedures to be followed</b><br>[The Chair will explain how the meeting will proceed, how questions are to be asked and any matters of meeting etiquette.]                              |

### MEETING BUSINESS ITEMS

- |   |                                                                                                                                            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | <b>Apologies</b>                                                                                                                           |
| 4 | <b>Declarations of interest</b>                                                                                                            |
| 5 | <b>Minutes of the previous meeting ( 9.9.2020 )</b> (Pages 5 - 10)<br>[To approve the minutes of the previous meeting as a correct record] |
| 6 | <b>Matters arising</b><br>[To consider any matters arising from the minutes]                                                               |

### DISCUSSION ITEMS

- |    |                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7  | <b>Draft Budget and Medium Term Financial Strategy (report to follow)</b><br>[James Barlow, Finance Business Partner, to present report]                                                                                            |
| 8  | <b>Outcome from Wolverhampton Youth Council Survey ( report to follow)</b><br>[Wolverhampton Youth Council to present survey findings]                                                                                              |
| 9  | <b>SEND Self-Evaluation</b> (Pages 11 - 66)<br>[Rob Hart, Head of Service Inclusion and Empowerment, and Katrina McCormick, CCG SEND Lead, to present report]                                                                       |
| 10 | <b>Spotlight Review - Education and Inclusion (report to follow)</b><br>[Emma Bennett, Director of Children's Services, to present report]                                                                                          |
| 11 | <b>Wolverhampton Safeguarding Together Partnership - Annual Report 2019/20</b><br>(Pages 67 - 120)<br>[Andrew Wolverson, Head of Children's Strategy and Partnerships, and Vicky Murphy, Independent Scrutineer, to present report] |
| 12 | <b>Children, Young People and Families Scrutiny Panel 2019 20 - Draft Work Programme</b> (Pages 121 - 130)<br>[Julia Cleary, Scrutiny and Systems Manager, to present report]                                                       |